



Emmanuel

EPISCOPAL CHURCH

— BRISTOL, VIRGINIA —

The Fifteenth Sunday after Pentecost
September 17, 2017 8:00 a.m.

Welcome to Emmanuel! We are glad you are here. Please join us for refreshments and conversation in the Parish Hall following the service.

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

TRISAGION

BCP 324

Celebrant Holy God,
Holy and Mighty,
Holy Immortal One,
People **Have mercy upon us.**

Celebrant Holy God,
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Holy Immortal One,
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Celebrant Holy God,
Holy and Mighty,
Holy Immortal One,
People **Have mercy upon us.**

COLLECT

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 103: 1–13 (*Read responsively by half verse.*)

- 1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.]
- 8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the Lord care for those who fear him.

SECOND READING (*seated*)

Romans 14:1–12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL (*standing*)

Matthew 18:21–35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were

greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON (*seated*)

NICENE CREED (*standing*)

BCP 326

PRAYERS OF THE PEOPLE (*kneeling or standing*)

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to Mark, our bishop; Joe, our priest; and to all clergy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Ruby Barber, Diane Bedwell, Carol Biegler, Henry Brewer, Sue Brickey, Eda Brink, Barbara Bunn, Lisa Campbell, Winifred Campbell, Ben Crenshaw, Horace Crenshaw, Willie Crumley, Ivy Daniels, Alva, Emma, Helyn Dougherty, Dee Flanagan, Annette, Bertha Holloman, Devin Williams Hancock, Tom Hurt, Joe Kurre, Donald McCathy, Amber McLeroy, Kristi Malone, Ann Martin-Thomas, Jill Mendiljian, Claire Miller, George Miller, Dan Morgan, Mark Morgan, Rachael Morgan, Laura Pearson, H.C. Pratt, Jack Presnell, Renea Ramey, Sharon Reed, Rick Rimer, Ann Roberts, Jim Rodgers, Joyce Rodgers, Robert Rodgers, Denise Rowe, Emma Russell, Felicity Russell, Norma Shew, Sharon Slaughter, Mary Jo Thomas, Audrey Zaidi, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for Kim Day, Elaine Coleman, Harriett Harty, Ruth King, Barbara Bunn, Bryan Young, and Valerie Zochowski who are celebrating their birthdays and for Mimi and Brian Sullivan, and Hilary and Ron Hurst who are celebrating their wedding anniversaries.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

(Silence)

CONFESSION OF SIN

BCP 330

Celebrant Let us humbly confess our sins unto Almighty God.
People **Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP 332

PEACE (*standing*)

BCP 332

OFFERTORY

Celebrant All things come of thee, O Lord,
All **And of thine own have we given thee.**

THE HOLY COMMUNION

EUCCHARISTIC PRAYER I (<i>standing</i>)	BCP 333
SANCTUS (<i>following the Sanctus, kneel or stand</i>)	BCP 334
THE LORD'S PRAYER	BCP 336
BREAKING OF THE BREAD	BCP 337
PRAYER OF HUMBLE ACCESS	BCP 337
DISTRIBUTION OF HOLY COMMUNION	BCP 338
POST COMMUNION PRAYER (<i>Remain kneeling or standing until the candles are extinguished</i>)	BCP 339
BLESSING	
DISMISSAL	BCP 340

EMMANUEL EPISCOPAL CHURCH

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The Rt. Rev. Mark A. Bourlakas, D. Min.
Bishop

The Rev. Joe K. Dunagan, D. Min.
Rector

Stephanie Yoder
Organist & Choir Director

Kristie Faylor
Parish Administrator

WEEKLY SCHEDULE

SATURDAY SERVICE

Holy Eucharist
5:00 p.m.

SUNDAY SERVICES

Holy Eucharist
8:00 a.m. Rite I
10:30 a.m. Rite II

SUNDAY MORNING FAITH FORMATION

9:15 a.m. Catechesis (Atrium)
9:15 a.m. Youth (Conference Room)
9:30 a.m. Adult Faith Formation

CHOIR

Wednesdays
7:00 p.m.

WEDNESDAY SERVICE

Holy Eucharist with
Prayers for Healing
12:15 p.m.—Bledsoe Chapel

YOUNG ADULTS

Wednesdays 6:00 p.m.
BIBLE STUDY
Thursdays 10:00 a.m.

VESTRY

2015–2017

Barbara Sue Kurre
Jeremy McLaughlin, Jr. *Warden*
Greg Oakley, *Treasurer*
Barbara Walling

2016–2018

Maggie Green, *Secretary*
Sharon Kyser, Sr. *Warden*
Michael Webb
Audrey Zaidi

2017-2019

Jade Carson
Tom Hairston
Tom Rogers
Richard Wolfe

UPCOMING EVENTS

Wednesday, October 4, 6:00 p.m. Feast of St. Francis Pet Blessing
Sunday, October 15, 10:30 a.m. Induction: Daughters of the King
Monday, October 23, 7:00 p.m. King Institute–Kathleen Norris
Sunday, November 5, 3:30 p.m. – 4:30 p.m. Convocation (St. Thomas, Abingdon)
Monday, November 6 King Institute–Charles Marsh
Sunday, November 12, after 8:00 a.m. Eucharist Annual Meeting (Parish Hall)
Wednesday, November 22 through Friday, November 24 Parish Office Closed for Thanksgiving
Monday, December 18 Last Day to submit pledges or reimbursements for 2017
Sunday, December 24 5:00 p.m. Eucharist
Sunday, December 24 10:00 p.m. Eucharist
Monday, December 25, 4:00 p.m. 37th Annual Christmas Dinner
Monday, December 25 and Tuesday, December 26 Parish Office Closed for Christmas
Monday, January 1 Parish Office Closed for New Years
Monday, March 19, 7:00 p.m. King Institute–Justo L. Gonzales

If you would like to know about Emmanuel, please complete one of the Connection Cards found in the pew, ask one of the ushers, or visit us on-line at emmanuelbristol.org. The PEW (Parish Events Weekly) is emailed each Friday. If you would like to receive an electronic copy, please provide the office with your email address.